**2023 Boerne Area Democrats**

**Civic Engagement Scholarship**

***Sponsored by the Boerne Area Democrats***

Amount: $1,000.00

Due date: April 10, 2023

Eligibility: Any graduating senior from a public high school in Kendall County (Boerne High School, Boerne Champion High School, or Comfort High School) planning to attend an accredited college or university in the fall of 2023.

Requirements: Write an essay (500-600 words) in response to the following prompt:

***Consider the numerous challenges facing our country today, such as the environment, health care, civil rights, education and immigration. Pick an issue that you think is the most critical, explain its importance/implications, and describe how you would advise our government address this challenge.***

The winning essay will be published in the “Progressive Views” column that runs each Friday in the *Boerne Star*.

Applications are available in the counselor’s offices at each of the high schools or can be downloaded from our Boerne Area Democrats website.

The application form must be completely filled out and accompanied by the student’s original essay (typed, double-spaced, 12-pt. Arial or Times New Roman font). Your essay and supporting docs should be emailed by or before April 10, 2023 (see page two for a detailed submission description).

Judging: Entries will be judged by members of the Scholarship Committee of the Boerne Area Democrats (B.A.D.). The winner will be notified .

Payment: A B.A.D. representative will present a certificate to the winning student at his/her school’s awards night. Payment by check will be made directly to the winning student on verification of enrollment in an accredited college or university for the fall 2023 semester. It is the winner’s responsibility to provide B.A.D. with enrollment verification.

**STUDENT APPLICATION**

**Boerne Area Democrats 2023 Civic Engagement Scholarship**

***Sponsored by the Boerne Area Democrats***

***I. To be completed by the student:***

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of college or university that you plan to attend (List more than one if your plans are uncertain at this time.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***II. To be completed by one teacher (preferably government or English) Attach as needed:***

Teacher’s printed name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I would recommend this student for a scholarship based on the following: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***III. To be completed by counselor:***

The above-named student is in good standing and on track for graduation this semester.

Yes\_\_\_\_ No\_\_\_\_\_ Counselor’s printed name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***To submit application:***

     **Students:** Complete *Section I* of the application. Ask a teacher for a recommendation. Email a copy of the application and recommendation along with your essay, to your counselor.

    **Counselors:** Please complete the "counselor section" of the application, email all attachments to: ljblatchford@hotmail.com, by or before April 10, 2023.